

GOVERNMENT OF MAHARASHTRA

Directorate of Industries

O/o General Manager, District Industries Centre,
Agriculture College Campus, Shivajinagar, Pune - 411 005.
☎ 020-25537966 / Tele Fax 020-25539587
E-mail : didicpune@maharashtra.gov.in

Form No. 01850

ACKNOWLEDGEMENT

" PART-II

M/s. NES INDIA ENGINEERS HAS FILED MEMORANDUM FOR FABRICATION OF PROCESS EQUPTS (29198) (MANUFACTURING) ENTERPRISES AT THE ADDRESS - PLOT NO. 9, SECTOR NO.10, P.C.N.T.D.A. BHOSARI, TAL. HAVELI, DIST.- PUNE 411 026 THE ITEM/ITEMS INDICATED BELOW AND THE ACTIVITY HAS COMMENCED FROM THE (DATE) 05.08.2004 AND STATED IN FORM NO. 01850 AND ALLOCATED ENTREPRENEURS' MEMORANDUM NO. AS BELOW.

DETAILS OF ITME/ITEMS TO BE MANUFACTURED/SERVICE TO BE PROVIDED.

Sl. No. Items of Manufacture/type of service to be rendered Capacity in case of manufacture (p.a.)

1. FOOD PROCESS EQUPTS WATER TREATMENTS PLANTS -----
2. MATERIAL HANDLING EQUPTS ESSENTIAL OIL EXTRACTION PLANTS

DATE OF ISSUE

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NATURE OF ACTIVITY

(MANUFACTURING-1, SERVICES-2)

1

CATEGORY OF ENTERPRISE

(MICRO-1, SMALL-2, MEDIUM-3)

2

ENTREPRENEURS' MEMORANDUM NUMBER

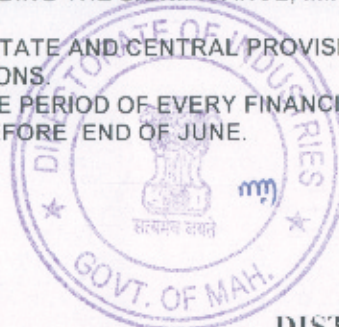
2	7	0	2	5	1	2	0	1	8	5	0	PART-II
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THE ACKNOWLEDGEMENT OF MEMORANDUM IS ISSUED SUBJECT TO THE FOLLOWING CONDITIONS

- 1) THE ISSUE OF THIS ACKNOWLEDGEMENT DOES NOT BESTOW ANY LEGAL RIGHT. THE ENTERPRISE IS REQUIRED TO SEEK REQUISITE CLEARANCES/LICENCES & NOC'S/PERMIT REQUIRED UNDER STATUTORY OBLIGATION STIPULATED UNDER THE LAWS OF CENTRAL GOVERNMENT/STATE GOVERNMENT/UT ADMINISTRATIONS/COURT ORDERS & LOCAL AUTHORITIES.
- 2) THIS ACKNOWLEDGEMENT IS SUBJECT TO PROVISIONS OF PRESS NOTE NO. 6 DATED 12TH JULY 1993 AND PRESS NOTE 17 DATED 28 NOVEMBER 1997 REGARDING THE SIGNIFICANCE, IMPLICATIONS AND LEGAL STATUS OF FILLING OF EM
- 3) THIS ACKNOWLEDGEMENT IS SUBJECT TO STATE AND CENTRAL PROVISIONS NOTIFICATIONS, RULES, STATE LOCATION POLICY, CLEARANCES, PERMISSIONS.
- 4) PLEASE NOTE THAT ELP-1 RETURN FOR THE PERIOD OF EVERY FINANCIAL YEAR IS REQUIRED TO BE SUBMITTED TO DISTRICT INDUSTRIES CENTER, PUNE. BEFORE END OF JUNE.

DATE : 27.09.2010.

PLACE: PUNE



(Signature)
GENERAL MANAGER,
DISTRICT INDUSTRIES CENTRE PUNE.